**The Sixteenth Annual**

[**Multiple Perspectives on Access, Inclusion & Disability**](http://ada.osu.edu/conferences.htm)

April 13 - 14, 2016

The Ohio State University’s Columbus Campus

**This past July marked the 25th anniversary of the Americans With Disabilities Act; November the 20th Anniversary of the Disability Discrimination Act in Brittan; and December, 2016, will be the 10th anniversary of the U.N. Convention on the Rights of People with Disabilities.**

**“It is time to move beyond the letter of the law to the spirit of the law; to shift our focus from redressing human and environmental problems through remedial design to preventing problems through holistic design.”**

***Leslie Kanes Weisman***

Multiple Perspectives is an ongoing exploration of disability, a conversation including many voices and reflecting perspectives gained through experience and research; theory and practice, arts and sciences.

Preference will be given to presentations that encourage discussions across the typical social, political, and disciplinary boundaries; connect the individual to local, national and international approaches; or consider parallels, distinctions and intersections with race, gender and ethnicity.

Past programs and conference updates as they become available can be found at:  <http://ada.osu.edu/conferences.htm>.

To be on the mailing list for the conference, send e-mail to ADA-OSU@osu.edu

***The Multiple Perspectives Conference is hosted by Ohio State University’s ADA Coordinator’s Office is made possible thanks to the generosity of the Ethel Louise Armstrong Foundation Endowment Fund and ongoing support from The Ohio State University.***

**SUBMISSION GUIDELINES FOR MULTIPLE PERSPECTIVES 2014**

**Proposals are due January 18th, 2015**

**Proposals should be submitted** by e-mail as an attachment (Word, Word Perfect, TXT, or RTF formats)  to ADA-OSU@osu.edu  with **Multiple Perspectives 2016** in the subject line.

**Proposals must include:**

1. Name of each presenter with  titles,  institutions, employers etc. as appropriate
2. Contact information (phone, mailing address, and e-mail) if there is more than one presenter please indicate one individual as the contact and lead presenter.
3. Title of Presentation   (12 words or less)
4. Description  (700 words or less)   Please describe the content, focus and desired outcomes for the presentation using these questions as a guide.
* What is the format of the presentation (Lecture, Panel, Discussion, Performance, Other)?
* Who is the intended audience (educators, employers, businesses, advocates, students, consumers, researchers, or other)?
* How familiar should the audience be with the topic (beginner, intermediate, advanced)?
* What are your three main goals for the presentation?

**Please Note:**  The full conference fees will be waived and lunch provided for presenters of accepted proposals. Presenters are responsible for their own travel and lodging.

\_\_\_\_\_\_

Please share with your students:

**UNDERGRADUATE AND GRADUATE STUDENT POSTER COMPETITIONS**

**At the Sixteenth Annual**

**Multiple Perspectives on Access, Inclusion & Disability:**

**April 13 - 14, 2016**

**Held on The Ohio State University’s Columbus Campus**

**Poster Submissions are due no later than March 15, 2016**

The Multiple Perspectives Conference encourages students to network with professionals, the community, and scholars who share their interests in disability at its annual student poster reception.  A generous gift from the Ethel Louise Armstrong Foundation will fund awards (Graduate Research - $500; Undergraduate Research $200, Art & Performance $200, Community Service $100, and Class Projects $200 at this year’s competition.

Submissions may focus on any aspect of disability and may be based on:

1. Independent & Supervised Student Research
2. Art & Performance
3. Class Projects & Papers (*Award goes to department to support future projects*)
4. Community Service & Applied Problem Solving from Service Learning Classes or student organizations (*Award goes to organization/department to support future projects*)

Posters can take a variety of forms including print material mounted on poster board or display panels or arranged on a table; PowerPoint presentations, web pages or video presentations from your laptop…

 Presentation materials must fit on a 3’x6’ table or along 6’ or less of wall space

 Presentation materials should present the information in 10 minutes or less

 Presenters or their designee must be present to interact with the audience

 Presenters must provide their own equipment

Visit these sites for tips on developing a poster presentation:

  **<http://denman.osu.edu/resources.aspx>**

  **<http://writing.colostate.edu/guides/speaking/poster/index.cfm>**

  **<http://www.plu.edu/~libr/workshops/multimedia/posters.html>**

Students and teams of students who wish to present a poster must send the following information to ADA-OSU@osu.edu no later than **March 15, 2016**

1.  Title

2.  Short Title - 12 word maximum

3.  Poster Format (Print, Model, PowerPoint, Video, …)

4.  Description of their proposed poster topic – 250 word maximum

5.  E-mail address, phone number, and surface mail address of coordinating presenter

6.  As appropriate, university, department, grant, course or student organization affiliation

7.  A letter of support from a faculty member or organization advisor associated with the project

8.  Name of individual, Department or Organization to receive cash award should the project win.

Early submissions are encouraged.  Submissions will be reviewed as they arrive. Conference fees will be waived and lunch provided for all accepted presenters.

**Please Note:**

The full conference fees will be waived and lunch provided for presenters of accepted proposals. Presenters are responsible for their own travel and lodging.